

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

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NATIONAL CHICKEN COUNCIL,  
1152 Fifteenth Street, N.W., Suite 430  
Washington, D.C. 20005,

MEAT INSTITUTE,  
4201 Wilson Boulevard, Suite 0604  
Arlington, VA 22203

SOUTHWEST MEAT ASSOCIATION,  
9696 E. State Highway 21, Suite 200  
Bryan, TX 77808,

and

TEXAS BROILER COUNCIL,  
595 Round Rock West Drive, Suite 305  
Round Rock, TX 78681,

*Plaintiffs,*

v.

Civil Action No. 4:24-cv-03786

TOM VILSACK, in his official capacity as  
SECRETARY OF AGRICULTURE,  
1400 Independence Avenue, S.W.  
Washington, D.C. 20250,

and

BRUCE SUMMERS, in his official capacity as  
ADMINISTRATOR of the AGRICULTURAL  
MARKETING SERVICE,  
1400 Independence Avenue, S.W.,  
Washington, D.C. 20250,

*Defendants.*

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**FED R. CIV. P. 7.1 DISCLOSURE STATEMENT OF PLAINTIFF  
MEAT INSTITUTE**

Pursuant to Rule 7.1 of the Federal Rules of Civil Procedure, the undersigned counsel for Plaintiff Meat Institute certifies that the foregoing entity does not have a parent corporation and that no publicly held corporation owns 10% or more of Meat Institute.

Dated: October 4, 2024

Respectfully submitted,

By: Aaron R. Crane

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*Attorneys for Plaintiffs*

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing **FED R. CIV. P. 7.1 DISCLOSURE STATEMENT OF PLAINTIFF MEAT INSTITUTE** was served on all counsel of record via the Court's CM/ECF system on October 4, 2024.

/s/ Aaron R. Crane  
Aaron R. Crane